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Joseph Thomas

brannon ellis investigates the various reformation and post reformation responses to calvin s affirmation of the son s aseity or essential self existence a significant episode in the history of theology that is often ignored or misunderstood

john calvin 1509 64 stands with martin luther 1483 1546 as the premier theologian of the sixteenth century protestant reformation calvin s thought spread throughout europe to the new world and later throughout the whole world his insights and influence continue to endure today presenting a model of theological scholarship grounded in scripture as well as providing nurture for christian believers within churches across the globe dr donald k mckim gathers together an international array of major calvin scholars to consider phases of calvin s theological thought and influence historians and theologians meet to present a full picture of calvin s contexts the major themes in calvin s writings and the ways in which his thought spread and has increasing importance chapters serve as guides to their topics and provide further readings for additional study this is an accessible introduction to this significant protestant reformer and will appeal to the specialist and non specialist alike

the restoration of creation offers the perspective through which calvin s heritage is analyzed and made fruitful for contemporary reformed theology restoration through redemption shows that calvin s theology hinges on christology but extends to the whole creation

aquinas and calvin on romans is a comparative analysis of john calvin s and thomas aquinas s commentaries on romans with a focus on our participation in god s work of salvation the study accomplishes two principle goals it demonstrates that calvin s critiques of his scholastic opponents arising from his reading of romans fail to find a target in aquinas s interpretation while calvin s principle positive assertions are upheld by aquinas as well and itillustrates the nonparticipatory dimensions of calvin s thought and how those dimensions create difficulties in his reading of romans difficulties not found in aquinas s more participatory reading charlesraith further suggests how calvin s interpretation especially on the topics of justification and merit should be augmented by aquinas s thought raith then rereads calvin s criticisms of the council of trent in light of these suggestions

this book attempts to understand calvin in his 16th century context with attention to

continuities and discontinuities between his thought and that of his predecessors contemporaries and successors muller pays particular attention to the interplay between theological and philosophical themes common to calvin and the medieval doctors and to developments in rhetoric and method associated with humanism

in three wide ranging case studies garcia explores how union with christ functions in calvinÂs thought garcia explains the way calvin understands the apostle paul to connect good works to eternal life in the context of union with christ he then turns his attention to the relationship of christology and pneumatology in sacramental union or communion with christ the third study investigates the role of christ the spirit and the eucharist in calvinÂs critique of osianderÂs views on justifying union with christ

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